

Appln No.:

09/842,346

Filed:

April 25, 2001

Applicant(s): Keller et al.

Title:

SIMPLIFIED METHOD AND

APPARATUS FOR

PROGRAMMING A UNIVERSAL

TRANSMITTER

Art Unit:

2635

Examiner:

Brown, Vernal U.

Attorney Docket No.:

70550

Customer No.:

22242

Confirmation No.

CERTIFICATE OF MAILING

I hereby certify that this paper is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this date.

11/25/03 Date

Registration No.

Attorney for Applicant(s)

RECEIVED

DEC 0 5 2003

Technology Center 2600

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment/reply in the above-identified application.

- An Appendix including amended drawing figures labeled as "Annotated Marked-up Drawings" is enclosed.
- A Petition for Extension of Time for reply within the 1st month is attached.
- No additional fee is required.

Fee Calculation For Claims As Amended

	As Amended		Previously Paid For		Present Extra		Rate		A	dditional Fee
Independent Claims	5	-	5	* * =	0	x \$	86.00	=	\$	0.00
Total Claims	21	-	21	* =	0	x \$	18.00	=	\$	0.00
Fee for Multiply Dep	endent Clai	m	S			\$	290.00	•		
** At least 3					Total A	dditic	nal Fee		\$	0.00
* At least 20			•							

 Applicant(s) assert entitlement to Small Entity Status, thus reducing the fee by half to:

0.00

Application No. 09/842,346 Amendment dated November 25, 2003 Reply to Office Action of August 1, 2003

	A check in the amount of \$ is e	nclosed.	
므	Charge \$ to Deposit Account No	o. 06-1135.	
<u>×</u>	The Director is hereby authorized to che this application under 37 C.F.R. §§1. overpayment, to Deposit Account No. herewith, the Director is authorized to No. 06-1135. A duplicate copy of this	.16-1.17during its entire pende 06-1135. Should no proper pa o charge the unpaid amount t	ency, or credit any syment be enclosed
	November 25, 2003 Date	Kenneth H. Samples Registration No.	25,747

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